

# **AGENDA**

## **DOOR COUNTY BOARD OF HEALTH**

**Regular Monthly Meeting**

**Thursday, May 6, 2010 – 4:00 P.M.**

**C102 Chambers Room – 1<sup>st</sup> Floor Government Center  
421 Nebraska Street  
Sturgeon Bay, Wisconsin**

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1. Call Meeting to Order
  2. Approval of Agenda
  3. Election of Vice Chair
  4. Approval of BOH Meeting Minutes – Thursday, March 4, 2010
  5. Public Participation – 10 Minutes
  6. Public Health Department Activity Report
    - A. Immunizations
    - B. Communicable Disease
    - C. Vision Screening
    - D. Health Check
    - E. Lab Screening
    - F. R.N. Visits
    - G. W.I.C.
    - H. Animal Bites
    - I. Lead Tests
  7. Review of Capital Improvement Plan and Funding Recommendation
  8. Survey of the Health of Wisconsin (SHOW) - Door County in May
  9. 2010 ARRA Grant for Immunization Program
  10. Overview of P.H.D. Based on Annual Report
  11. Open and Review Sanitary Survey Soil Borings Bids
  12. Award Sanitary Survey Soil Boring Bid
  13. 2010 Status of Sanitarian Department Vehicle
  14. Sanitarian's Monthly Report for February 2010
    - A. Permits
    - B. Inspections
    - C. Litigation
    - D. Animal Bites
  15. Overview of Sanitarian's Department Based on Annual Report
  16. Correspondence
  17. Meetings
  18. Vouchers
  19. Discussion/Decision of B.O.H Regular Meetings – Week, Day and Time to Hold Meetings
  20. Next Meeting Date
  21. Adjournment

**Note:**

Members – If you are unable to attend, please call:  
John Teichtler @ 746-2308

We need a quorum of board members to conduct business.

Thank You.

*"In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the County Clerk at (920) 746-2200. Notification 48 hours prior to a meeting will enable the County to make reasonable arrangements to ensure accessibility to that meeting."*

**\*NOTICE:** A quorum of the Door County Board of Supervisors may be in attendance at this meeting to gather information or participate in discussion.

**\*\*\* Please Note: Deviation from order shown may occur \*\*\***

Agenda Posted: 4/28/10 at 3:30 PM – C. Schopf